

## **Application for Membership**

Name:	Date of Birth: / /
Street:	
	Serial Number:
City:	State:
Primary Phone: Email:	
Type of Application: New  Renewal	☐ Transfer ☐
Membership Type: Regular  Associate	e Dual D
Have you ever been convicted of a felony? No Yes Privacy Act and disclose the nature of the felony convidence.	
Regular Membership:	
Date of Enlistment / Commissioning:/ Date of I	Discharge / Separation / Retirement:/ _/
I hereby apply for membership in the <b>Diamond State Det</b> \$30.00 for one (1) year's membership. (Includes free subs Corps League")	
I hereby certify that I am currently or have served honorable than ninety (90) days and earned the Eagle, Globe and A U.S. Marine Corps Reserve and have earned no less than have served or am currently serving as a U.S. Navy Corps of ninety (90) days and earned the Marine Corps Device (authorized for FMF Corpsmen; or have served or are currently FMF Badge serving with Marines; If discharged, I am is indicating "Honorable Service". ("Honorable Service" work Discharge that the applicant received). General dischassignature on this application, I hereby agree to provide productionauthorize the National Executive Director, Marine Corps I Form 214 from the Marine Corps custodian of Official Monorable service if deemed necessary to verify my elighnoorable service if deemed necessary to verify my elighnoorable service. (*Korean War Era Marines See National Bylav I,	anchor;* or have served or am currently serving in the ninety (90) Reserve Retirement Credit Points; or that I man who has trained with Marine FMF Units in excess (clasp) or Warfare Device worn on the Service Ribbon, ently serving as a U.S. Navy Chaplain and have earned in receipt of a DD Form 214 or Certificate of Discharge will be defined by the last Form 214 or Certificate of arge under Honorable Conditions is acceptable. By of of honorable service/discharge upon request. I hereby League to obtain an un-redacted copy of my latest DD filitary Personnel Files (OMPF), and/or verification of gibility for regular membership in the Marine Corps mation such as military awards, training, and character
uphold and defend the Constitution and Laws of the United will never knowingly deceive or defraud the League to the injure or permit any member or any member's family to be power. I will never propose for membership one known to of the League. I further promise to govern my conduct in the becoming a decent and honorable person and will never known to	d States of America and of the Marine Corps League. I be value of anything. I will never knowingly wrong or a wronged or injured if to prevent the same is within my me to be unqualified or unworthy to become a member the League's affairs and in my personal life in a manner

Sponsor (Where Applicable)

Applicant's Signature

NOTE: For "Regular Membership", please also include a copy of your last DD-214, Certificate of Discharge, Active duty or current Reserve ID Card.

## Associate Membership Only:

I hereby apply for Associate Membership in the <b>Diamond</b> and enclose \$30.00 for one (1) year's membership. (Incluof the Marine Corps League")	1 0
I,	arine Corps League policy, a membership application I will uphold and defend the Constitution and laws of ague. I will never knowingly deceive or defraud the rong or injure or permit any member or any member's ithin my power. I will never propose for membership a member of the League. I further promise to govern in a manner becoming a decent and honorable person
Sponsor (Where Applicable)	Applicant's Signature

NOTE: If you are applying for "Associate Membership" and are a member or former member of the United States Armed Forces please include a photo copy of your last DD-214, Certificate of Discharge or Military ID Card.

Please print and complete this form. Upon completion, please send this form with check or money order in the amount of \$30.00 to:

MCL – Diamond State Detachment 704 Attn: Membership P.O. Box 767 Georgetown, DE 19947

Phone: 302-528-1479

Email: olgyrene@verizon.net

Check or Money Order made payable to: MCL – Diamond State Detachment

Thank you for applying for membership in the Marine Corps League. Your application and DD214 will be reviewed. Once approved for membership your DD214 will be returned to you.

Detachment Meeting Date: 4th Thursday of the Month

Time: 1900

Location: American Legion Oak Orchard/Riverdale Post 28, Route 24, Millsboro, DE



Check us out on the internet at:

http://www.orgsites.com/de/mcl704/

Once a Marine, Always a Marine